

**Section A**

Tick the correct box out of the answers given:

1. What is Haidh? (2)
  - Menstruation/period
  - Bleeding after childbirth
  - Istihadha
  
2. What is the minimum duration of Haidh? (2)
  - Ten days and ten nights
  - Three days and three nights
  - Fifteen days and fifteen nights
  
3. What is the maximum duration of Haidh? (2)
  - Ten days and ten nights
  - Three days and three nights
  - Fifteen days and fifteen nights
  
4. What is Nifaas? (2)
  - Menstruation/period
  - Bleeding after childbirth
  - Istihadha
  
5. What is the maximum duration of Nifaas? (2)
  - Fifteen days and fifteen nights
  - Forty days and forty nights
  - Ten days and ten nights
  
6. Which of the following colours can be classed as Haidh? (8)
  - Red
  - White
  - Brown
  - Yellow
  - Green

7. What is the minimum duration of purity between two Haidh? (2)
- Three days
  - Fifteen days
  - Ten days
8. A woman aged 57 had a discharge of blood. The colour of it was deep red. What will this be classed as? (2)
- Haidh
  - Istihadha
  - Nifaas
9. During the state of Haidh, which of the following are excused without the need of performing Qadha? (2)
- Salaah
  - Fasting
  - Dua
10. What is the minimum age for Haidh? (2)
- 9 years
  - 7 years
  - 10 years
11. If a woman starts to bleed during a Fardh Salaah, will she have to: (2)
- Continue her Salaah.
  - Be excused from completing her Salaah.
  - Make Qadha of it.
12. How does a woman become pure after Haidh? (2)
- Wudhu
  - Ghusl
  - Salaah

**Section B**

Answer the following questions as true or false:

(20)

	Question	True	False
1	If a girl has a flow of blood before the age of nine, this is classed as Haidh.		
2	Whilst a woman is in the state of Haidh, she must not eat or drink with anyone in the state of purity.		
3	During Haidh and Nifaas, performance of Salaah is compulsory.		
4	If a girl does not have Haidh by the age of fifteen, she is still classed as Baligh (mature).		
5	If a pregnant woman has a flow of blood, this is classed as Istihadha.		
6	Haidh is calculated from the time a woman sees blood.		
7	During Istihadha, performance of Salaah is not allowed.		
8	It is permissible to recite verses of the Quran as part of Dua, whilst in the state of Haidh.		
9	In the state of Haidh, it is not permissible to touch, carry or hold the Quran with the sleeve of one's clothing or scarf.		
10	If someone starts their period whilst performing a Sunnah or Nafil Salaah, they do not have to make Qadha.		

### Section C

Decipher what will be classed as Haidh and what as Istihadha by using the information given. Fill in the last two columns. (10)

<u>Habit</u> Fixed amount of days	<u>No habit</u> But last period was for..... days	Number of days of bleeding.	How many days will be <u>Haidh?</u>	How many days will be <u>Istihadha?</u>
7	-	7		
-	7	12		
6	-	2		
-	5	10		
-	5	6		

**Section D**

1. Zaynab bled for two days. She then did not bleed for another month. Would this be classed as Haidh or Istihadha? (4)

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2. Fatima started bleeding at Fajr time. She bled till Asr time and then it stopped. She does not have a habit. Is she allowed to wait for the bleeding to start again? If so, for how long? (4)

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3. Ayesha bled for a few hours on Monday and did not bleed again till Wednesday after which her bleeding continued till the following Monday. Which days are counted as part of her period and which days are not? (4)

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4. Kulthum miscarried her baby. It was fully formed.

a. Will the bleeding be classed as Istihadha or Haidh? (2)

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b. If the foetus was not fully formed, what would the bleeding be classed as? (2)

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5. During the month of Ramadhan, Hafsa's period stopped a few hours after Sehri.

a. Is she allowed to eat and drink? (2)

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b. Does she have to make Qadha for that day? (2)

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6. Maryam finished her period a few minutes before the beginning of Fajr. What must she do? (4)

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7. Haidh will be counted from what time? (4)

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8. How important is knowledge in Islam? (4)

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9. What is the Islamic view on the education of women? (8)

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**End of examination**